CITY OF CHARLESTON

2023 URBAN DEER HUNT

\*\* DUE by June 30, 2023\*\*

URBAN HUNTING TRACT APPLICATION

Long Form for New or Updated Tracts

**A. Applicant(s)**

If property is jointly held, identify each person or entity with an ownership interest. Each identified owner should sign the Affidavit found on pages 4 and 5. If more than one tract of land is being combined for designation as a single urban hunting tract, complete a separate application for each tract of land.

1. Name: \_\_ Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Name: \_\_ Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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3. Name: \_\_ Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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4. Name: \_\_ Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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5. Name: \_\_ Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**B. Property Description**

1. Address(es): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Tax Map References: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Deed Recording Reference: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Total Acreage of Tract(s) to be Designated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Other Boundary Descriptions: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**C. Documentation Supplied in Support of Application**

Note: Tax maps and other information maintained in the City Planning Department may be accepted as prima facie evidence of boundaries and ownership interests. **If an application had been in a prior year and there has been no material change in ownership interests or property boundaries, the documentation from the prior application may be incorporated by reference without resubmission; please reference the year of prior application in response to each document request.**

Attached are copies of:

Plat, map, or other instrument identifying with sufficient particularity the boundary of the property to be designated;

Documentation sufficient to verify the ability of approved hunters to be 150 feet from a structure to hunt towards the interior of the property (i.e. survey) to meet the standards of City Code 10-171;

Documentation sufficient to verify all ownership interests in the property;

Documentation sufficient to verify the authority of the applicant to grant permission, on behalf of an entity or other persons who have ownership interests in the property, to hunters desiring to participate in the activities contemplated by the rules and enabling ordinance.

**D. Hunters**

No one shall be authorized to hunt on a designated urban hunting tract without a city-issued permit. Permits shall be tract-specific. No permits will be granted without the written permission of an authorized property owner on the Private Property Permission Form.

1. Person who will give permission to hunters to hunt on tract:

Name only one person. This person must be the same on all applications if more than one application is submitted to form a single hunting tract.

Tract Owner:

Tract Owners’ Designee:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Identify individuals who you anticipate will be granted permission to hunt on your property:

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3. Will you accept inquiries from other individuals who wish to hunt on your property?

Yes No

4. Will you allow hunting on your property on Sundays?

Yes No

5. Will you allow hunting on your property during the extended season from January 8th through January 31st, 2024?

Yes No

6. Are there any restrictions or other conditions that are not addressed by state laws and hunting regulations, or by the City Ordinance or Rules that you would like to have incorporated in any permit issued to individuals who will hunt on your property?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Other information in support of this application: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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***If the property being submitted for consideration has multiple owners, each owner must sign a copy of this page.***

**E. Affidavit**

1. My name is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;

2. I am making application to have property designated as an Urban Hunting Tract;

3. I have received and read a copy of City Code 10-171, as amended, and the Rules and Regulations of the City Manager, as amended, in relation to the 2023 Urban Deer Hunt, and agree to abide by the provisions contained therein to the extent they are applicable to me;

4. The information supplied in this application and the attachments thereto is true and correct to the best of my knowledge;

5. In the event of any change in circumstance related to this application, the designation of my property as an Urban Hunting Tract, or the status of any grant of permission to hunt on an Urban Hunting Tract owned by me, I will notify the City Manager immediately and in writing;

6. I understand and agree that the City of Charleston is making no warranties and assumes no liability for the actions of persons permitted to participate in the 2023 Urban Deer Hunt or persons on my property if it is designated as an Urban Hunting Tract;

7. I hereby authorize the City, by and through its employees or designees, to enter onto property designated as an Urban Hunting Tract pursuant to this application, or any other property owned by me, for the purpose of enforcing compliance with the provisions of the 2023 Urban Deer Hunt, aiding in any rescue or recovery associated with the activities and including not unreasonably denying access to property when requested for such purpose;

8. I understand that upon consideration of my application for an Urban Deer Hunt tract designation, a 30-day public notice and comment period will occur and these comments will be taken into consideration for approval by the City;

9. I understand that in the event my property is designated as an Urban Hunting Tract, the City will publicize the fact so that my neighbors and the general public know that activities associated with the 2023 Urban Deer Hunt may take place on my property;

10. I agree to abide by any conditions or restriction placed upon my property by the City Manager in relation to its designation as an Urban Hunting Tract.

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Name Signature

Taken, subscribed, and sworn before me this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2023

by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Property Owner

My Commission Expires: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notary Public