****City of Charleston

Building Department

905 Quarrier St Suite 5

Charleston WV 25301-2622

BUILDING DEPARTMENT

CITY OF CHARLESTON, WEST VIRGINIA

PLUMBING PERMIT APPLICATION

(Enclose a self-addressed, stamped envelope for fax or email permits)

**PROPERTY OWNER/LEASEE NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CONSTRUCTION ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PLUMBING CONTRACTOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE NO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**GENERAL CONTRACTOR NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BUILDING PERMIT NUMBER\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PROJECT COST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(PROJECTS $10,000 OR MORE REQUIRE A COPY OF AN EXECUTED CONTRACT.)**

**COMMERCIAL\_\_\_\_\_\_\_\_\_\_RESIDENTIAL\_\_\_\_\_\_\_\_\_\_\_\_NEW\_\_\_\_\_\_\_\_\_\_\_\_REPLACEMENT\_\_\_\_\_\_\_\_\_\_\_\_\_**

**□ ROUGH-IN PLUMBING $10.00**

**□ INSTALLING FIXTURES $5.00 PER FIXTURE FOR FIRST 5, $2.00 EA. ADD. FIX, $8.00 HWT**

**□ INSTALL SANITARY SEWER LINES BASED ON SCHEDULE OF FEES**

**□ INSTALL STORM SEWER LINES BASED ON SCHEDULE OF FEES**

**□ INSTALL WATER LINES BASED ON SCHEDULE OF FEES**

**□ INSTALL GAS LINES BASED ON SCHEDULE OF FEES**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **WC** | **TUB/SHOWER** | **LAV** | **SINKS** | **URINALS** | **DR FOUNTAIN**  |
|  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **FL DRAINS** | **SHOWERS** | **HWT** | **DISH WASH** | **DISP** | **WASH MACHINE** |
|  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **BIDETS** | **HOSE BIBS** | **ICEMAKERS** | **WHIRLPOOLS** | **LD TUBS** | **VENTS** |
|  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **GAS RANGE** | **GAS DRYER** | **GREASE TRAP** | **OTHER** | **BOILER 15#<** | **BOILER 15#>** |
|  |  |  |  |  |  |

All work to be done in compliance with the laws and ordinances of the City of Charleston and in accordance with approved plans and specifications on file with the Building Department.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature of Owner/Contractor or Authorized Representative Requesting Permit

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Date

Rev. 1/10/2017