



**JOURNAL of the PROCEEDINGS  
of the  
CITY COUNCIL**

CITY OF CHARLESTON, WEST VIRGINIA

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Regular Meeting – Monday, July 2, 2018

at 7:00 P.M.

Council Chamber – City Hall – Charleston, West Virginia

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**OFFICIAL RECORD**

**Danny Jones  
Mayor**

**JB Akers  
City Clerk**

**CALL TO ORDER**

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The Council met in the Chambers of the City Building at 7:00 P.M., for the first meeting in the month of July on the 2<sup>nd</sup> day, in the year 2018, and was called to order by the Honorable Mayor, Danny Jones. The invocation was delivered by Councilmember Harrison and the Pledge of Allegiance was led by Councilmember Overstreet. The Honorable Clerk, JB Akers, called the roll of members and it was found that there were present at the time:

**BURKA  
CHESTNUT  
EALY  
HARRISON  
JONES**

**BURTON  
CLOWSER  
FAEGRE  
  
KING  
OVERSTREET  
RICHARDSON  
SNODGRASS  
WARE**

**CEPERLEY  
DAVIS  
HAAS  
IRELAND  
LANE  
  
SALISBURY  
STEELE  
MAYOR JONES**

With twenty-three members being present, the Mayor declared a quorum present.

Pending the reading of the Journal of the previous meeting, the reading thereof was dispensed with and the same duly approved.

***PUBLIC SPEAKERS***

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NONE

***CLAIMS***

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1. A claim of Patricia Frazier, 1523 Dogwood Road, Charleston, WV; alleges damage to property.  
Refer to City Solicitor.
2. A claim of Wendy King, 4 Hillcrest Drive, Charleston, WV; alleges damage to property.  
Refer to City Solicitor.
3. A claim of Dax Aaron Miller, 430 Weimer Avenue, St. Albans, WV; alleges damage to vehicle.  
Refer to City Solicitor.
4. A claim of Silling Architects, 405 Capitol Streeel, Charleston, WV; alleges damage to vehicle.  
Refer to City Solicitor.
5. A claim of Sharon R Smith, 1802 Rayhill Drive, Charleston, WV; alleges damage to property.  
Refer to City Solicitor.

## MISCELLANEOUS RESOLUTIONS

1.

Resolution No. 078-18

Introduced in Council by Pat Jones: July 2, 2018

Co-sponsors: Mary Jean Davis, Mike Clowser, Susie Salisbury, Tom Lane, Sam Minardi, Andy Richardson, Rev. James D. Ealy, Bruce King, Shannon Snodgrass, Bobby Reishman, Brent Burton, Jeanine Faegre, Kelley Steele, Becky Ceperley, Jack Harrison

WHEREAS: Parkinson's Disease is a chronic and progressive disorder that affects the nervous system and muscle movement in approximately one million people throughout the nation, and at this time there is no known cure for it; and

WHEREAS: For too long, people affected by Parkinson's Disease in our city and region had to deal with the isolating effects of the disorder either alone or within a small group of family and friends with no connections to others who faced the same challenges; and

WHEREAS: Since he was diagnosed with Parkinson's Disease, Charleston business owner and long-time media and public relations professional George Manahan has led the effort to build a support group here for people affected directly and indirectly by Parkinson's Disease, and that group includes up to 90 people at its monthly meetings and has helped to spawn several more similar support groups throughout West Virginia; and

WHEREAS: In addition to developing support for Parkinson's individuals, George has been instrumental in providing significant funding to help the cause in West Virginia and nationwide, organizing six annual 5K events here called the *Fox Trot for Parkinson's Research* that raised more than \$225,000 for the Michael J. Fox Foundation, which has now adopted that name and format for fund-raising events in other cities; and

WHEREAS: Applying the creative process from his decades as an award-winning PR professional, George has also facilitated other community fund-raising events, including *Pizza for Parkinson's* with Papa Johns, *Dine 2 Donate* with Recovery Sports Grill and *Pancakes for Parkinson's* with Applebees; and

WHEREAS: As he has fought hard to live with and live through Parkinson's, George has also helped the Charleston Parkinson's Support Group to develop and promote exercise programs, "Delay the Disease" and "Rock Steady Boxing," offered three times a week for free, that help patients to slow the progression of PD through physical activities; and

WHEREAS: George also organized a first-ever symposium in Charleston for patients with Parkinson's in 2017, securing sponsors and high-profile professionals and doctors with extensive expertise in PD, and a second symposium, planned for later this year, will be held at the Charleston Civic Center and include representatives from the Michael J Fox Foundation, UPMC, Marshall, WVU and PD-related exercise programs.

Therefore be it resolved by The Council and Mayor of The City of Charleston, West Virginia:

That we, the elected leaders of Charleston, do hereby recognize the many efforts of

George Manahan

Not only to promote our community through his media and public relations businesses, but also on behalf of many West Virginians who are affected by Parkinson's Disease, through which he has turned a negative life experience into very positive developments for people in our city – and beyond.

\_\_\_\_\_  
Danny Jones, Mayor

\_\_\_\_\_  
Tom Lane, City Council President

Councilmember Jones moved to approve the Resolution. Councilmember Lane seconded the motion. With a majority of members elected recorded thereon as voting in the affirmative the Mayor declared Resolution No. 078-18 adopted.

## REPORTS OF COMMITTEES

### **COMMITTEE ON FINANCE**

Councilmember Reishman, Chair of the Council Committee on Finance, submitted the following reports:

1. Your committee on Finance has had under consideration the following resolution, and reports the same to Council with the recommendation that Resolution No. 075-18 be adopted.

Resolution No. 075-18 - Authorizing the Chief of Police or his designee to enter into a Memorandum of Agreement with the Kanawha Institute for Social Research & Action, Inc. (KISRA) (attached as Exhibit A hereto) to enable the participation of the Charleston Police Department in KISRA's Second Chance Community Reentry Program.

Be it Resolved by the Council of the City of Charleston, West Virginia:

That the Chief of Police or his designee is hereby authorized to enter into a Memorandum of Agreement with the Kanawha Institute for Social Research & Action, Inc. (KISRA) to enable the participation of the Charleston Police Department in KISRA's Second Chance Community Reentry Program.

Councilmember Reishman moved to approve the Resolution. Councilmember Lane seconded the motion. With a majority of members elected recorded thereon as voting in the affirmative the Mayor declared Resolution No. 075-18 adopted.

MEMORANDUM OF AGREEMENT (MOA)  
KISRA Second Chance Community Reentry Program

Whereas it is understood that recidivism rates of people returning from prisons and jails to their communities remain frustratingly high, this Memorandum of Agreement (MOA) is designed to define partnerships with local law enforcement agencies to address this problem and its contributing factors. Law enforcement can play a vital role in the successful reentry process by promoting public safety and enhancing police effectiveness by engaging in problem-oriented policing activities and promoting police legitimacy by strengthening relationships with communities through engagement in community policing activities. This MOA made this second day of July, 2018 and effective from October 1, 2018 through September 30, 2021, by and between the Kanawha Institute for Social Research & Action, Inc. (KISRA) and the Charleston Police Department (CPD) hereby establishes that KISRA and CPD agree as follows in regards to KISRA's Second Chance Community Reentry Program:

KISRA will:

- Recruit eligible participants
- Present comprehensive case management plans for participants that integrates risk and needs assessment and who may be experiencing challenges pre and post release.
- Provide wrap around and support services.
- Evaluate the impact and implementation of the program.
- Participate in meetings as appropriate to present program information and receive feedback from law enforcement staff.
- Share appropriate data with law enforcement to assist in the development of reports as required.
- Maintain open communication with law enforcement staff regarding service delivery and individual case management plan development.
- Designate a staff as point of contact to address issues as they may arise.
- Designate an administrative point of contact to work to resolve issues that cannot be resolved with first line of contact.

CPD will:

- Participate as a member of the core Reentry Team to assist in the development and revision of comprehensive case management plans and identification of resources in target areas pre and post release.
- Assist in the identification of potential participants for eligibility screening of target population to KISRA.
- Serve in an advisory capacity (through participation in reentry councils or advisory committee) to provide feedback and suggestions on program service delivery approach and implementation.
- Assist with the provision of interventions to those returning to the target areas post incarceration.
- Coordinate and/or provide training to KISRA staff, mentors and community members as appropriate training is identified.
- Serve as a resource partner in identifying available community resources to assist program participants returning to target areas.

KISRA and CPD shall keep all information regarding participants confidential, and shall only release such information in cooperation with law enforcement investigation in compliance with local and state laws and statutes. KISRA or CPD may at any time terminate the MOA by giving the other party thirty days written notice.

In witness whereof, the parties hereto have caused this MOA to be executed as of the day and year listed above.

Kanawha Institute for Social Research & Action, Inc. (KISRA) 131  
Perkins Avenue Dunbar, WV 25064

By: \_\_\_\_\_ Date: \_\_\_\_\_ Reginald  
Jones, CEO

Charleston Police Department (CPD)  
501 Virginia St., East, Charleston, WV 25301

By: \_\_\_\_\_ Date: \_\_\_\_\_ Steve  
Cooper, Chief of Police

2. Your committee on Finance has had under consideration the following resolution, and reports the same to Council with the recommendation that Resolution No. 076-18 be adopted.

Resolution No. 076-18 - Authorizing the City Manager or his designee to enter into an agreement with Kronos Incorporated to upgrade the current Workforce TeleStaff scheduling system to the Workforce Saas TeleStaff platform with 360 licenses. The cost of the upgrade will be a one-time cost of \$10,665.00 with a monthly cost of \$3,708.13 There will be an additional monthly fee of \$.13 cents per the actual metered minutes used for the IVR service.

Be it Resolved by the Council of the City of Charleston, West Virginia:

That the City Manager or his designee is hereby authorized, upon final review and approval by the City Attorney, to enter into an agreement with Kronos Incorporated to upgrade the current Workforce TeleStaff scheduling system to the Workforce Saas TeleStaff platform with 360 licenses. The cost of the upgrade will be a one-time cost of \$10,665.00 with a monthly cost of \$ 3,708.13 There will be an additional monthly fee of \$.13 cents per the actual metered minutes used for the IVR service.

Councilmember Reishman moved to approve the Resolution. Councilmember Lane seconded the motion. With a majority of members elected recorded thereon as voting in the affirmative the Mayor declared Resolution No. 076-18 adopted.



3. Your committee on Finance has had under consideration the following resolution, and reports the same to Council with the recommendation that Resolution No. 077-18 be adopted.

Resolution No. 077-18 - Authorizing the City Manager or his designee to enter into an agreement with Kronos Incorporated to upgrade the current Workforce Central timekeeping system to the SaaS Workforce Dimensions platform. The cost of the upgrade will be a one-time cost of \$9,240.00 with a monthly cost of \$5,484.00.

Be it Resolved by the Council of the City of Charleston, West Virginia:

That the City Manager or his designee is hereby authorized, upon final review and approval by the City Attorney, to enter into an agreement with Kronos Incorporated to upgrade the current Workforce Central timekeeping system to the Workforce Dimensions platform. The cost of the upgrade will be a one-time cost of \$9,240.00 with a monthly cost of \$5,784.00.

Councilmember Reishman moved to approve the Resolution. Councilmember Lane seconded the motion. With a majority of members elected recorded thereon as voting in the affirmative the Mayor declared Resolution No. 077-18 adopted.

4. Your committee on Finance has had under consideration the following committee report, and reports the same to Council with the recommendation that committee report pass.

A bid submitted by Martin Marietta for purchase of various classes and sizes of aggregate at the prices listed on the attached tabulation sheet. The aggregate will be used by the Public Works Department on projects undertaken throughout Fiscal Year 2018-2019.

To be charged to Account No. 001-750-00-000-3-341, Street—Materials & Supplies

Councilmember Reishman moved to approve the Committee Report. Councilmember Lane seconded the motion. With a majority of members elected recorded thereon as voting in the affirmative the Mayor declared the Committee Report adopted.

**Various Sizes of Aggregate - Public Works**  
**Bid Opening: June 26, 2018 @ 11:00am**

	<b>Martin Marietta</b> 36 Lower Plant Road Institute, WV 25112 P: (304) 679-9078 <a href="mailto:joseph.mccallister@martinmarietta.com">joseph.mccallister@martinmarietta.com</a>	<b>Martin Marietta</b> 1100 Pennsylvania Avenue Charleston, WV 25302 P: (304) 679-9078 <a href="mailto:joseph.mccallister@martinmarietta.com">joseph.mccallister@martinmarietta.com</a>	<b>Shamblin Stone</b> P.O. Box 510 Dunbar, WV 25064 P: (304) 766-7316 <a href="mailto:jackconner@mulzer.com">jackconner@mulzer.com</a>
	<b>Bid #1</b>	<b>Bid #2</b>	
	<b>Prices per Ton</b>	<b>Prices per Ton</b>	<b>Prices per Ton*</b>
River Gravel #57	\$22.20	\$25.50	\$23.20
Masonry Sand	\$21.60	\$24.60	\$21.15
Dry Bed	\$16.10	\$20.90	\$19.00
Limestone #2	\$23.20	\$27.50	No Bid
Limestone #3	\$23.20	\$27.00	\$21.55
Limestone #57	\$23.20	\$27.00	\$21.55
Limestone #67	\$23.70	\$27.50	\$22.25
Limestone: 1 1/2" Crusher Run	\$19.65	\$24.40	\$21.05
Limestone #467	\$23.50	\$27.50	\$21.55

\*Prices only valid through 12/31/18

5. Your committee on Finance has had under consideration the following committee report, and reports the same to Council with the recommendation that committee report pass.

A bid submitted by American Asphalt of West Virginia for purchase of Bituminous Concrete (asphalt) on an as needed basis at \$68.00 per ton for Wearing Course Material Type 1; and \$65.00 per ton for Patching and Leveling Material Type 1 to be used by the Public Works Department.

*To be charged to Account No. 001-750-00-000-3-341, Street—Materials & Supplies*

Councilmember Reishman moved to approve the Committee Report. Councilmember Lane seconded the motion. With a majority of members elected recorded thereon as voting in the affirmative the Mayor declared the Committee Report adopted.

**Bituminous Concrete - Public Works**

**Bid Opening: June 26, 2018 @ 11:00am**

	<b>American Asphalt of WV</b> P.O. Box 229 Kenova, WV 25530 P: (304) 453-6196 <a href="mailto:blacktop75@aol.com">blacktop75@aol.com</a>	<b>West Virginia Paving, Inc.</b> P.O. Box 544 Dunbar, WV 25064 P: (304) 768-9733 <a href="mailto:rjohnson@wvpaving.com">rjohnson@wvpaving.com</a>
	<b>Price Per Ton</b>	<b>Price Per Ton</b>
<b>Wearing Course Material Type 1, Item 401-2-1</b>	\$68.00	\$77.00
<b>Patching &amp; Leveling Type 1, Item 401-3-1</b>	\$65.00	\$73.50

6. Your committee on Finance has had under consideration the following committee report, and reports the same to Council with the recommendation that committee report pass.

A bid submitted by Claxton Smith & Sons Concrete for purchase of Portland Cement Concrete to be used by the Public Works Department on an as needed basis at the prices listed on the attached tabulation sheet.

*To be charged to Account No. 001-750-00-000-3-341, Street—Materials & Supplies*

Councilmember Reishman moved to approve the Committee Report. Councilmember Lane seconded the motion. With a majority of members elected recorded thereon as voting in the affirmative the Mayor declared the Committee Report adopted.

**Portland Cement - Public Works**  
Bid Opening: June 26, 2018 @ 11:00am

		<b>Claxton Smith &amp; Sons Concrete</b> 3133 Charleston Road Poca, WV 25159 P: (304) 755-5000 <a href="mailto:eddiejohnson.smith@gmail.com">eddiejohnson.smith@gmail.com</a>	<b>Hanson Ready Mix</b> 1011 Bullit Street Charleston, WV 25301 P: (304) 346-6704 <a href="mailto:david.hescht@lehighhanson.com">david.hescht@lehighhanson.com</a>
<b>Full Load* per cubic yard delivered to job site</b> <b>*unload in 30 minutes or less</b>	<b>Class A: 3500# Concrete</b>	\$103.97	\$119.00
	<b>Class B: 3000# Concrete</b>	\$99.65	\$111.00
	<b>Class C: 2500# Concrete</b>	\$95.86	\$107.00
	<b>Class D: 2000# Concrete</b>	\$91.96	\$102.00
	<b>Controllable Low Strength Material</b>	\$104.75	\$89.00
<b>Partial Load Charge (if applicable)</b>		\$90.00	\$100.00
<b>Unloading Charge past 30 minutes</b>		\$60/hour	\$85.00
<b>Cost of adding Fiber to Concrete</b>		\$7.50/yard	\$6.50/cubic yard
<b>Fuel Surcharge</b>		\$0.00	\$15.00

7. Your committee on Finance has had under consideration the following committee report, and reports the same to Council with the recommendation that committee report pass.

A bid submitted by Compass Minerals America INC., in the amount of \$82.89 per ton, for purchase of road salt to be used by the Public Works Department on an as needed basis for snow and ice removal.

*To be charged to Account No. 001-750-00-000-3-359, Street—Snow Removal Materials*

Councilmember Reishman moved to approve the Committee Report. Councilmember Lane seconded the motion. With a majority of members elected recorded thereon as voting in the affirmative the Mayor declared the Committee Report adopted.

**Road Salt - Public Works**

Bid Opening: June 26, 2018 @ 11 a.m.

	<b>Compass Minerals America Inc</b> 9900 W. 109th St., Suite 100 Overland Park, KS 66210 P: (913) 344-9360 <a href="mailto:gerdesj@compassminerals.com">gerdesj@compassminerals.com</a>	<b>Cargill, Inc. - Salt, Road Safety</b> 24950 Country Club Blvd., Suite 450 North Olmsted, OH 44070 P: (800) 600-7258 <a href="mailto:deseree_carver@cargill.com">deseree_carver@cargill.com</a>	<b>Morton Salt</b> 444 West Lake St, Suite 3000 Chicago, IL 60606 P: (855) 665-4540 <a href="mailto:bids@mortonsalt.com">bids@mortonsalt.com</a>
<b>Total Bid per Ton:</b>	\$82.89	\$85.76	No Bid

8. Your committee on Finance has had under consideration the following committee report, and reports the same to Council with the recommendation that committee report pass.

A proposal submitted by SHI International Corp. for purchase of Various Computer systems as listed on the attached bid tab sheet in the total amount of \$119,376.55. The computers will be used by the Information Systems Department.

*To be charged to Account No. 001-975-00-439-4-459, Information Systems – Capital Outlay Equipment*

Councilmember Reishman moved to approve the Committee Report. Councilmember Lane seconded the motion. With a majority of members elected recorded thereon as voting in the affirmative the Mayor declared the Committee Report adopted.

Computers for Information Systems Department

Bid Opening: June 26, 2018 @ 11:00 a.m.

		SHI International Corp. 290 Davidson Ave. Somerset, NJ 08873 P: (732) 564-8523 <a href="mailto:Chris_Rebele@SHI.com">Chris_Rebele@SHI.com</a>			Network Innovation Solutions 821 4th Avenue Huntington, WV 25701 P: (304) 781-3410 <a href="mailto:bjohnson@gonis.us">bjohnson@gonis.us</a>			Alpha Technologies, Inc. 4003 Outlook Drive Hurricane, WV 25526 P: (304) 201-7485 <a href="mailto:jwolfe@alpha-tech.us">jwolfe@alpha-tech.us</a>		
	Quantity	Make/Model	Unit Cost	Total Cost	Make/Model	Unit Cost	Total Cost	Make/Model	Unit Cost	Total Cost
Group 1 Computers	57	Dell OptiPlex 7050 MFF	\$1,196.62	\$68,207.34	Dell OptiPlex 7050 MFF	\$1,580.25	\$90,074.25	Dell 7050 OptiPlex MFF XCTO	\$1,647.64	\$93,915.48
Group 2 Computers	2	Dell OptiPlex 7050 MFF	\$1,388.24	\$2,776.48	Dell OptiPlex 7050 MFF	\$1,878.84	\$3,757.68	Dell 7050 OptiPlex MFF XCTO and Dell	\$1,615.32	\$3,230.64
Group 3 Computers	3	Dell OptiPlex 7050 MFF	\$1,703.07	\$5,109.21	Dell OptiPlex 7050 MFF	\$2,165.75	\$6,497.25	Dell 7050 OptiPlex MFF XCTO and Dell	\$2,257.80	\$6,773.40
Group 4 Computers	8	Dell Precision 7920	\$5,410.44	\$43,283.52	Dell Precision 7920	\$6,471.40	\$51,771.20	Dell 7920 Precision	\$6,118.35	\$48,946.80
Shipping, if applicable				\$0.00			\$0.00			\$0.00
<b>Total Bid</b>		<b>\$119,376.55</b>			<b>\$152,100.38</b>			<b>\$152,866.32</b>		
Delivery		13-15 business days			20 days			30 days		

9. Your committee on Finance has had under consideration the following committee report, and reports the same to Council with the recommendation that committee report pass.

A bid submitted by Vermeer Heartland in the amount of \$ 55,900.00 for the purchase of a two (2) Vermeer BC1000XL Wood Chippers.

To be charged to account no. 001-977-00-750-4-459, Capital Outlay, Street Equipment

Councilmember Reishman moved to approve the Committee Report. Councilmember Lane seconded the motion. With a majority of members elected recorded thereon as voting in the affirmative the Mayor declared the Committee Report adopted.

Bid Opening: June 26, 2018 @ 11:00 a.m.

		<b>Vermeer Heartland</b> 5900 MacCorkle Avenue St. Albans, WV 25177 P: (304) 768-5965			<b>West Virginia Tractor                      Company</b> 214 Virginia Street West Charleston, WV 25302 P: (304) 346-5301 <a href="mailto:wvtractor@msn.com">wvtractor@msn.com</a>		
	Quantity	Make/Model	Unit Cost	Total Cost	Make/Model	Unit Cost	Total Cost
Chippers	2	Vermeer BC1000XL	\$27,950.00	\$55,900.00	Altec DRM12	\$35,990.00	\$71,980.00
Delivery		30 days			60 days		
<b>Total Bid</b>		<b>\$55,900.00</b>			<b>\$71,980.00</b>		

10. Your committee on Finance has had under consideration the following committee report, and reports the same to Council with the recommendation that committee report pass.

The bid received from Worldwide Equipment - Heritage, in the amount of \$ 124,952.00, for purchase of a 2019 International 7400 w/ Baker Body to be used by the Street Department.

To be charged to account no. 001-977-00-750-4-459, Capital Outlay, Street Equipment

The lowest bidder, Matheny Motors, was not selected due to their 312-day delivery time.

Councilmember Reishman moved to approve the Committee Report. Councilmember Lane seconded the motion. With a majority of members elected recorded thereon as voting in the affirmative the Mayor declared the Committee Report adopted.

**Dump Trucks - Street Department**

Bid Opening: June 26, 2018 @ 11:00 a.m.

	<b>Matheny Motors</b> 4125 1st Ave. Nitro, WV 25143 P: (304) 483-5760 <a href="mailto:charris@mathenymotors.com">charris@mathenymotors.com</a>		<b>Worldwide Equipment - Heritage</b> 408 New Goff Mountain Road Cross Lanes, WV 25313 P: (304) 552-5730 <a href="mailto:gary.dennis@thetruckpeople.com">gary.dennis@thetruckpeople.com</a>		<b>Matheny Motors</b> 4125 1st Ave. Nitro, WV 25143 P: (304) 483-5760 <a href="mailto:charris@mathenymotors.com">charris@mathenymotors.com</a>	
	<b>Bid #1</b>				<b>Bid #2</b>	
	<b>Make/Model</b>	<b>Total Cost</b>	<b>Make/Model</b>	<b>Total Cost</b>	<b>Make/Model</b>	<b>Total Cost</b>
Dump Truck	2020 Freightliner 108 SD w/ J&J Baker	\$123,659.00	2019 International 7400 w/Baker	\$124,952.00	2020 Freightliner 108 SD w/ WV Tractor Body	\$129,587.00
Shipping, if applicable		Included		Included		Included
Delivery	312 days		150 days		312 days	
<b>Total Base Bid</b>	<b>\$123,659.00</b>		<b>\$124,952.00</b>		<b>\$129,587.00</b>	



11. Your committee on Finance has had under consideration the following committee report, and reports the same to Council with the recommendation that committee report pass.

The bid received from Worldwide Equipment - Heritage, in the amount of \$ 97,544.71, for purchase of a 2019 International 4300 w/ Baker Body Dump Truck to be used by the Parks and Recreation Department

To be charged to Account No. 001-979-00-900-4-459, Capital Outlay, Parks and Recreation

Councilmember Reishman moved to approve the Committee Report. Councilmember Lane seconded the motion. With a majority of members elected recorded thereon as voting in the affirmative the Mayor declared the Committee Report adopted.

Dump Trucks - Parks and Recreation Department

Bid Opening: June 26, 2018 @ 11:00 a.m.

	Worldwide Equipment - Heritage 408 New Goff Mountain Road Cross Lanes, WV 25313 P: (304) 552-5730 <a href="mailto:gary.dennis@thetruckpeople.com">gary.dennis@thetruckpeople.com</a>		Matheny Motors 4125 1st Ave. Nitro, WV 25143 P: (304) 483-5760 <a href="mailto:charris@mathenymotors.com">charris@mathenymotors.com</a>		Worldwide Equipment - Heritage 408 New Goff Mountain Road Cross Lanes, WV 25313 P: (304) 552-5730 <a href="mailto:gary.dennis@thetruckpeople.com">gary.dennis@thetruckpeople.com</a>	
	Bid #1		Bid #1		Bid #2	
	Make/Model	Total Cost	Make/Model	Total Cost	Make/Model	Total Cost
Dump Truck	2019 International 4300 w/Baker	\$97,544.71	2020 Freightliner 108 SD w/ J&J Baker Body	\$101,184.00	2019 International 4300 w/ WV Tractor - JJ Body	\$105,947.71
Shipping, if applicable		Included		Included		Included
Delivery	150 days		312 days		150 days	
<b>Total Base Bid</b>	<b>\$97,544.71</b>		<b>\$101,184.00</b>		<b>\$105,947.71</b>	

***REPORTS OF OFFICERS***

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1. Report of the City of Charleston Payroll Variance Analysis;  
June 2018.  
Received and Filed.
2. Municipal Court Report to City Council Month Ending May 2018.  
Received and Filed.

***NEW BILLS***

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NONE

**ADJOURNMENT**

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*The Clerk, JB Akers, called the closing roll call:*

YEAS: Burka, Burton, Ceperley, Chestnut, Clowser, Davis, Ealy, Faegre, Haas, Harrison, Ireland, Jones, King, Lane, Overstreet, Reishman, Richardson Salisbury, Snodgrass, Steele, Talkington, Ware, Mayor Jones

NAYS: NONE

ABSENT: Hoover, Minardi, Persinger, Smith

At 7:19 p.m., by a motion from Councilmember Harrison, Council adjourned until Monday, July 16, 2018, at 7:00 p.m., in the Council Chamber in City Hall.

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Danny Jones, Honorable Mayor

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JB Akers, City Clerk